BENNY D. BARCO #253924
BARCO LAW, A Professional Corporation
642 Pollasky Ave., Ste 200
Clovis, California 93612
Telephone: (559) 575-0577
bbarco@barcolaw.com

Attorney for: ANDRE W HOWELL

## UNITED STATES BANKRUPTCY COURT EASTERN DISTRICT OF CALIFORNIA

| In re:<br>ANDRE W HOWELL | Bankruptcy Case No.: 23-12361-B-13 Docket Control Number: BDB-1   |  |  |
|--------------------------|-------------------------------------------------------------------|--|--|
|                          | Hearing Information (if applicable):                              |  |  |
| Debtor(s)                | Hearing Date:<br>Hearing Time:<br>Location:<br>Judge:             |  |  |
|                          | Adversary Proceeding No. (if applicable):  Docket Control Number: |  |  |
| Plaintiff(s)             | Hearing Information (if applicable):                              |  |  |
|                          | Hearing Date: Hearing Time: Location: Judge:                      |  |  |
| Defendant(s)             |                                                                   |  |  |

CERTIFICATE OF SERVICE OF
MOTION TO DISMISS UNDER U.S.C § 1307(b)

| ı, tr                                                                                                                                                                                                                                                                                                 | ne undersigned, certify and declare:                                                                                                                                                                                                                                                                                                                                                           |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 1.                                                                                                                                                                                                                                                                                                    | . Personal knowledge. I am over the age of 18 years and not a party to the above-entitled case.                                                                                                                                                                                                                                                                                                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| 2.                                                                                                                                                                                                                                                                                                    | <u>Status</u> . I am rattorney of record in this case/adversary proceeding, <u>or</u> trustee, <u>or</u> my business/employer is and my business address <u>or</u> mailing address if not a business is:                                                                                                                                                                                       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
|                                                                                                                                                                                                                                                                                                       | 642 Pollasky Ave, Ste 200, Clovis, CA 93612                                                                                                                                                                                                                                                                                                                                                    |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| 3.                                                                                                                                                                                                                                                                                                    | About the Case/Proceeding. (Check at least one type of ca                                                                                                                                                                                                                                                                                                                                      | se/pi | oceeding and as many subheadings thereunder as applicable.)                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |
| Chapter 7 case (indicate below if subject to limited noticing; check all that are applicable.)                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                |       | Chapter 12 or 13 case (indicate below if subject to limited noticing; check all that are applicable.)                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |
|                                                                                                                                                                                                                                                                                                       | Rule 2002(h) Limited Noticing. Fed. R. Bankr. P. 2002(h); LBR 2002-3. (Check all that are applicable.)                                                                                                                                                                                                                                                                                         | -     | Rule 2002(h) Limited Noticing. This case is subject to limited noticing because at least 70 days have elapsed since the order for relief. Fed. R. Bankr. P. 2002(h); LBR 2002-3.7.                                                                                                                                                                                                                                                                                                                      |  |  |  |
|                                                                                                                                                                                                                                                                                                       | One of the following applies: (1) This is a voluntary asset case and at least 70 days have elapsed since the order for relief; (2) This is an involuntary asset case and at least 90 days have elapsed since the order for relief; (3) This is a no asset case and at least 90 days have elapsed since the mailing of the notice of time for filing claims under Fed. R. Bankr. P. 3002(c)(5). |       | Rule 3015(h) Limited Noticing (post-confirmation plan modification only). This case is subject to limited noticing because the debtor(s) has confirmed at least one plan and the modified plan filed herewith neither lengthens the term of, nor diminishes the dividend due general unsecured creditors, from the most recently confirmed plan. Fed. R. Bankr. P. 3015(h); LBR 3015-1(d)(3).                                                                                                           |  |  |  |
|                                                                                                                                                                                                                                                                                                       | This case is subject to an order limiting service. Fed.<br>R. Bankr. P. Rule 2002(m). The order limiting service<br>is docketed at ECF no                                                                                                                                                                                                                                                      | [     | This case is subject to an order limiting service. Fed. R. Bankr. P. 2002(m). The order limiting service is docketed at ECF no                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
|                                                                                                                                                                                                                                                                                                       | Chapter 9 case (indicate below if subject to limited noticing)                                                                                                                                                                                                                                                                                                                                 |       | Chapter 11 case (indicate below if subject to limited noticing)                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| [                                                                                                                                                                                                                                                                                                     | This case is subject to an order limiting service. Fed. R. Bankr. P. 2002(m). The order limiting service is docketed at ECF no                                                                                                                                                                                                                                                                 | [     | This case is subject to limited noticing because one or more creditors/equity holders committees have been appointed. Fed. R. Bankr. P. 2002(i); LBR 2002-4.                                                                                                                                                                                                                                                                                                                                            |  |  |  |
|                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                | [     | This case is subject to an order limiting service. Fed. R. Bankr. P. 2002(m). The order limiting service is docketed at ECF no                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |
| □.                                                                                                                                                                                                                                                                                                    | Chapter 15 case                                                                                                                                                                                                                                                                                                                                                                                |       | Adversary Proceeding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |
| 4. About the Documents Served On November 9, 2023, by the method(s) specified below, the following documents were served (list in space provided): EX PARTE MOTION TO DISMISS UNDER 11 U.S.C § 1307(b) DECLARATION OF ANDRE W HOWEL IN SUPPORT OF EX PARTE MOTION TO DISMISS UNDER 11 U.S.C § 1307(b) |                                                                                                                                                                                                                                                                                                                                                                                                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| or those documents described in the list appended hereto and numbered <i>Attachment 4</i> .  5. Who is Being Served                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
| F                                                                                                                                                                                                                                                                                                     | Unless otherwise indicated below, all indicated parties be Debtor(s)                                                                                                                                                                                                                                                                                                                           | ,     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |
|                                                                                                                                                                                                                                                                                                       | Debtor's attorney(s) Trustee                                                                                                                                                                                                                                                                                                                                                                   |       | All creditors and parties in interest (Notice of Hearing only) Only creditors that have filed claims (Notice of Hearing only) All creditors and parties in interest Fewer than all creditors (check at least one below) Creditors that have filed claims Creditors holding allowed secured claims Creditors holding allowed priority unsecured claims Creditors holding leases or executory contracts that have been assumed 20 largest creditors Administrative claimants Other party(ies) in interest |  |  |  |

|                   | <u>Hov</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ow Service is Accomplished                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| A.                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rule 7004 Service. (Check at least one, if applicable.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |
|                   | 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | First Class Mail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |  |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Service was effected on those persons listed on the attachment by placing a true and correct copy of the document(s) served in a sealed envelope, first class mail, postage prepaid in the United States Postal Service (or in a place designated by the law firm or trustee for outgoing mail prior to the last regular pick up of outgoing mailing for the day) for each of the persons listed below. Fed. R. Bankr. P. 7004(b); 7004(g). A list of the persons served, including their name/capacity to receive service, and address is appended hereto and numbered <i>Attachment 6A1</i> .                                                                                                                                                                                                                        |  |  |  |  |  |
| 2. Certified Mail |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Service was effected on those persons listed on the attachment by placing a true and correct copy of the document(s) served in a sealed envelope, certified mail, postage prepaid in the United States Postal Service (in a place designated by the law firm or trustee for outgoing mail prior to the last regular pick up of outgoing mailing for the day) for each of the persons indicated below. Fed. R. Bankr. P. 7004(h). A list of the persons served, including their name/capacity to receive service, and address is appended hereto and numbered <b>Attachment 6A2</b> .                                                                                                                                                                                                                                   |  |  |  |  |  |
|                   | 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ☐ Publication                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Service was effected by publication as ordered by the court and docketed at ECF no Fed. R. Bankr. P. 7004(c). Attestation(s) as to the manner and form of such publication is appended hereto and numbered <b>Attachment 6A3</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |
| B.                | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rule 5 and Rules 7005, 9036 Service (Check at least one, if applicable.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |
|                   | 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ✓ Electronic Service on Registered Users of the Court's Electronic Filing System.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |
|                   | Service on those parties in interest, listed below, will be effected by filing those documents, listed above, w the Clerk of the Court. Fed. R. Bankr. P. 9036, 7005; Fed. R. Civ. P. 5(b). Electronic service on registered of the electronic filing system is not permitted for pleadings or papers that must be served in accordance w Fed. R. Bankr. P. 7004. A copy of the Clerk's Electronic Service Matrix applicable to this case and/or adverproceeding is appended hereto and numbered <b>Attachment 6B1</b> . |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
| 2. U.S. Mail      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Service on those parties, listed below, was effected by placing a true and correct copy of the document(s) served in a sealed envelope, first class mail, postage prepaid in the United States Postal Service (or in a place designated by the law firm or trustee for outgoing mail prior to the last regular pick up of outgoing mailing for the day) for each of the persons indicated below. Fed. R. Civ. P. 5(b)(2)(c); Fed. R. Bankr. P. 9014.                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | a. Parties in interest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | □ Clerk's Matrix of Creditors. A copy of the matrix of creditors maintained by the Clerk of the Court as applicable to this case and/or adversary proceeding is appended hereto and numbered <i>Attachment 6B2</i> . Such list shall be downloaded not more than seven days prior to the date of filing of the pleadings and other documents and shall reflect the date of downloading. WARNING: If "raw data format" of the Clerk's Matrix of Creditors is Attachment 6B2, the signer of the Certificate of Service hereby swears that no changes to the matrix have been made except (1) formatting; and/or (2) "X" ing out of person not served. Such list shall be downloaded not more than seven days prior to the date of filing of the pleadings and other documents and shall reflect the date of downloading. |  |  |  |  |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | List Other Than the Clerk's Matrix of Creditors. Where service by U.S. Mail is effected on six or fewer parties in interest, parties may (but need not) use a service list. A copy of the custom service list is appended hereto and numbered <i>Attachment 6B2</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | b. Request for Special Notice List. A copy of the Clerk of the Court's matrix of creditors who have filed a Request for Special Notice is appended hereto and numbered <i>Attachment 6B3</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Other Parties in Interest Checked in Section 5. A list of the named and addresses of other parties in interest served (if checked in section 5 above) is appended hereto and numbered <i>Attachment 6B4</i> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |
|                   | 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3. Other Methods of Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |
|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Specify the means of delivery. Fed. R. Civ. P. 5 (b)(2) (A)-(F). A list of those persons so served and the addresses at which they are served is appended hereto and numbered <b>Attachment 6B5</b> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |

6.

| 7.                  | Who Accomplished Service                                                                                                      |                       |         |                                                                                                                                                                                                    |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A.                  | Attorney/Trustee (Check as many Rule 7004 Service  § 6A(1): First Class Mail  § 6A(2): Certified Mail  § 6A(3): Publication   | ⁄ as apply)           | Ru<br>V | § 6B(1): Elec. Service on Registered e-Filers<br>§ 6B(2)(a): U.S. Mail<br>§ 6B(2)(b): Request for Special Notice<br>§ 6B(2)(c): Other Parties in Interest § 5<br>§ 6B(3): Other Methods of Service |
| B.                  | Third Party Service Provider (Che Rule 7004 Service  § 6A(1): First Class Mail  § 6A(2): Certified Mail  § 6A(3): Publication | eck as many as apply) | Ru      | § 6B(1): Elec. Service on Registered e-Filers<br>§ 6B(2)(a): U.S. Mail<br>§ 6B(2)(b): Request for Special Notice<br>§ 6B(2)(c): Other Parties in Interest § 5<br>§ 6B(3): Other Methods of Service |
| Attorne             | y/Trustee (includes regularly employ                                                                                          | ved staff members):   |         |                                                                                                                                                                                                    |
|                     | under penalty of perjury that: (1) the st marked in Section 7A in the mann                                                    |                       |         | nereof are true and correct; and (2) I served those partie<br>tion of Section 6.                                                                                                                   |
| Execute             | ed on November 9                                                                                                              |                       | CA      | Otata.                                                                                                                                                                                             |
| Benny I<br>Print Na | D. Barco<br>me                                                                                                                | Signatu               | ire     | State                                                                                                                                                                                              |
| Third P             | arty Service Provider (if applicable)                                                                                         | :                     |         |                                                                                                                                                                                                    |
|                     | er the age of 18 years and not a party<br>marked in Section 7B in the manner                                                  |                       |         | ear under penalty of perjury that I served those parties in of Section 6.                                                                                                                          |
| Execute             | d on                                                                                                                          | , 20, at              |         |                                                                                                                                                                                                    |
|                     |                                                                                                                               | City                  |         | State                                                                                                                                                                                              |
| Name                |                                                                                                                               | Signatu               | ire     |                                                                                                                                                                                                    |
| Compar              | ny Name                                                                                                                       |                       |         |                                                                                                                                                                                                    |
| Address             | 3                                                                                                                             |                       |         |                                                                                                                                                                                                    |
| City                | State Zip Code                                                                                                                |                       |         |                                                                                                                                                                                                    |



## Attachment 6B1 Matrix of Registered Users of the Electronic Filing System Case Name: ANDRE WISHON HOWELL

Case Number: 23-12361 Date: 11/9/2023 10:57 AM

Office of the U.S. Trustee / Trustee / ustpregion17.fr.ecf@usdoj.gov

Michael Meyer / Trustee / noticing@meyer13.com

Benny Barco / Attorney / bbarco@barcolaw.com